

**AGENDA OF THE
SIMPSONVILLE CITY COUNCIL
BUSINESS MEETING
February 9, 2016
6:30 p.m.
City Council Chambers – 118 N. E. Main St.**

1. **CALL TO ORDER**.....Mayor Curtis
2. **ROLL CALL** Phyllis Long, City Clerk
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC HEARING**
for the Greenville County Redevelopment Authority 2016 Program Year Annual Action Plan
5. **APPROVAL OF MINUTES** – January 12, 2016 and January 26, 2016
6. **SPECIAL RECOGNITION OF COACH GREG PORTER**
for being awarded 2015 SC Football Coach of the Year
7. **CITIZENS COMMENTS**
8. **COUNCIL COMMENTS**
 - 1) Hillcrest High School Scholastic AchievementsCouncilmember Graham
 - 2) Hillcrest High School Athletic AchievementsCouncilmember Graham
 - 3) Budget Comments..... Councilmember Gooch
 - 4) Update on the Grandview & Davenport Intersection Councilmember Gooch
9. **BUSINESS**
 - a. *Matters Referred by the Planning Commission*..... Planning & Zoning Manager, Jason Knudsen
 - 1) 2nd Reading of AXZ-2016-02, Proposed Annexation at 700 Fairview Road
 - 2) 1st Reading of TX-2016-01, Electronic Message Display Signs in the R-OI District
 - 3) SP-2016-03, Harrison Bridge Center ID, Major Change
 - b. *Other Business*
 - 1) Resolution 2016-01, GCRA Annual Action Plan..... Imma Nwobodu, GCRA
 - 2) Resolution 2016-02, Safety Policy..... City Administrator, David Dyrhaug
 - 3) Appointment to the Election Commission City Administrator, David Dyrhaug
 - 4) Bid Acceptance for Wetland Remediation City Administrator, David Dyrhaug
 - 5) Mutual Aid Agreements City Administrator, David Dyrhaug
 - 6) Curb Replacement at Aster Drive City Administrator, David Dyrhaug
 - 7) Amphitheater Chairs City Administrator, David Dyrhaug
 - 8) Budget Workshop Dates..... City Administrator, David Dyrhaug
 - 9) 1st Reading of Ordinance 2016-01, Timing of Taking Office Councilmember Braswell
 - 10) Council Rules of Procedure..... Councilmember Hulehan
 - 11) Qualifications for Serving on Boards & Commissions Councilmember Gooch
 - 12) Orientation/Training for Council.....Councilmember Graham
10. **EXECUTIVE SESSION**
 - 1) The receipt of legal advice on matters covered by the attorney-client privilege and pertaining to contractual arrangements.
11. **ADJOURN**

PLEASE NOTE: This Agenda is accurate as of the Friday immediately preceding the Council meeting but is subject to change until twenty four (24) hours prior to the meeting. Please contact the City Clerk the day of the meeting for the latest agenda information.