

AGENDA

OF THE SIMPSONVILLE CITY COUNCIL

BUSINESS MEETING

October 11, 2016

6:30 p.m.

City Council Chambers – 118 N. E. Main St.

1. **CALL TO ORDER**.....Mayor Curtis
2. **ROLL CALL** Phyllis Long, City Clerk
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF MINUTES** – September 13, 2016
5. **PRESENTATIONS AND UPDATES***
 - 1) SUMC Journey to the Manger 2016..... Rodney Cummings, SUMC
 - 2) Audit Presentation for FY 2015-2016..... Greene, Finney & Horton, LLP

* Council may take action on the presentations listed herein
6. **CITIZENS COMMENTS**
7. **BUSINESS**
 - a. ***Items Referred by the Planning Commission*** Planning Manager, Jason Knudsen
 - 1) 2nd Reading of AXZ-2016-04, Portion of Tax Map #0566.01-01-002.07 (next to 700 Fairview Road)
 - 2) 2nd Reading of AXZ-2016-05, Portion of Tax Map #0574.03-01-022.00 (along Barker Road)
 - 3) 2nd Reading of AXZ-2016-06, Portion of Tax Map #0574.03-01-011.01 (824 Neely Ferry Road)
 - b. ***Items Referred by the Committee of the Whole*** City Administrator, David Dyrhaug
 - 1) 2nd Reading of Ordinance #2016-08, Amendment to Section 6-81, Definition for Animal Control Officer
 - 2) 2nd Reading of Ordinance #2016-09, General Bond Ordinance (Sewer System Revenue Bond)
 - 3) 2nd Reading of Ordinance #2016-10, 2016 Series Ordinance (Sewer System Revenue Bond)
 - 4) Resolution #2016-04, Department Head Recruitment and Selection Process
 - 5) Police Department Recruitment and Retention Strategies
 - 6) Amphitheatre Workshop
8. **ADJOURN**

PLEASE NOTE: This Agenda is accurate as of the Friday immediately preceding the Council meeting but is subject to change until twenty four (24) hours prior to the meeting. Please contact the City Clerk the day of the meeting for the latest agenda information.