

**AGENDA**  
**OF THE SIMPSONVILLE CITY**  
**COMMITTEE OF THE WHOLE**  
**March 28, 2023**  
**6:30pm**  
**Council Chambers – City Hall**

1. **CALL TO ORDER**.....Mayor Shewmaker
2. **ROLL CALL**.....City Clerk, Ashley Clark
3. **PLEDGE OF ALLEGIANCE**
4. **PRESENTATION-** Proclamation- Child Abuse Prevention Month
4. **APPROVAL OF MINUTES** – February 28, 2023
5. **CITIZEN COMMENTS**
6. **STAFF REPORTS** – Department Heads will be available to answer any questions concerning the departmental monthly reports for Police, Fire, Recreation and Public Works
  - a. Monthly Financial Report .....Finance Director, Christine Furino
  - b. Economic Development.....Planning & Economic Development Director, Jason Knudsen
  - c. Community Relations Specialist Report..... Community Relations Specialist, Justin Campbell
  - d. City Administrator Report..... City Administrator, Dianna Gracely
7. **BUSINESS**

*Items Anticipated to Come Before Council*

  - A. Presentation of Ordinance O-2023-01, MASC Local Revenue Services.....City Administrator, Dianna Gracely
8. **ADJOURN**

**PLEASE NOTE: This Agenda is accurate as of the Friday immediately preceding the Council meeting but is subject to change until twenty-four (24) hours prior to the meeting. Please contact the City Clerk the day of the meeting for the latest agenda information.**