

AGENDA
OF THE SIMPSONVILLE CITY
COMMITTEE OF THE WHOLE
May 23, 2023
6:30pm
Council Chambers – City Hall

1. **CALL TO ORDER**.....Mayor Shewmaker
2. **ROLL CALL**.....City Clerk, Ashley Clark
3. **PLEDGE OF ALLEGIANCE**
4. **PRESENTATION- Proclamations**..... Mayor Shewmaker
 1. **National Gun Violence Awareness Day 2023**
 2. **Memorial Day 2023**
5. **APPROVAL OF MINUTES** – April 25, 2023.
6. **CITIZEN COMMENTS**
7. **STAFF REPORTS** – Department Heads will be available to answer any questions concerning the departmental monthly reports for Police, Fire, Recreation and Public Works
 - A. **Monthly Financial Report**Finance Director, Christine Furino
 - B. **City Administrator Report**..... City Administrator, Dianna Gracely
8. **BUSINESS**
Items Anticipated to Come Before Council
 - A. **Cooperative Agreement with Greenville County Redevelopment Authority**.....City Administrator, Dianna Gracely
9. **Executive Session**

For the discussion and evaluation of a City Employee. In coming out of executive session, Council may vote on items discussed in executive session.

PLEASE NOTE: This Agenda is accurate as of the Friday immediately preceding the Council meeting but is subject to change until twenty-four (24) hours prior to the meeting. Please contact the City Clerk the day of the meeting for the latest agenda information.

RESOLUTION NUMBER R2023-03

A RESOLUTION ALLOWING THE CITY OF SIMPSONVILLE TO CONTINUE THE COOPERATIVE AGREEMENT WITH THE COUNTY OF GREENVILLE AND THE GREENVILLE COUNTY REDVELOPMENT AUTHORITY IN ORDER TO MAINTAIN URBAN COUNTY STATUS WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WHEREAS, since 1978 the County of Greenville has joined with the five included small municipalities of Fountain Inn, Greer, Mauldin, Simpsonville, and Travelers Rest, executing a Cooperative Agreement every three years, in order to obtain Urban County status with the United States Department of Housing and Urban Development and be eligible to receive annual Urban County entitlement grants of Community Development Block Grant, HOME Partnership Grant, and Emergency Solutions Grant funds; and

WHEREAS, said partnership has been successful, resulting in the receipt of millions of dollars in grant funds by the County and these municipalities which has been vital in providing and improving housing for low- and moderate-income families in the County and said municipalities as well as the infrastructure, recreation, and social services in their communities and throughout the County; and

WHEREAS, the County and said municipalities have designated the Greenville County Redevelopment Authority as their agent to administer said grant funds; and

WHEREAS, this partnership and arrangement has been beneficial to all parties; and

WHEREAS, it is now time to recertify participation in the continuous Cooperative Agreement for Fiscal Years 2024 - 2026; and

WHEREAS, this Cooperative Agreement shall automatically be renewed for participation in successive three-year qualification periods, unless the County of Greenville or the participating municipalities of Fountain Inn, Greer, Mauldin, Simpsonville, and Travelers Rest elect not to participate in a new qualification period;

NOW, BE IT THEREFORE RESOLVED, that the City of Simpsonville shall continue its Cooperative Agreement with the County of Greenville and appoint the Greenville County Redevelopment Authority as its agent for the purpose of administering any grant funds received as a result of said agreement for Fiscal Years 2024 - 2026.

PASSED, ADOPTED AND APPROVED, by the Council of the City of Simpsonville on this
13th day of June 2023.

Attest:

Paul Shewmaker, Mayor

Ashley Clark, City Clerk

Reviewed:

Dianna W. Gracely, City Administrator