



# AGENDA

## CITY OF SIMPSONVILLE PLANNING COMMISSION

**DATE:** July 7, 2020  
**TIME:** 6:30 p.m.  
**PLACE:** City Hall

1. Call to order Ed Brashier, Chair
2. Roll Call
3. Opening Remarks
4. Approval of Minutes (April 7, 2020)
5. Approval of Minutes (June 2, 2020)
6. New Business
  - a. SP-2020-02, Warehouse at Vaughn's I-D, Master Site Plan Review. Jon Derby
7. Adjourn

\*Any public comment regarding agenda item(s) should be submitted to:  
[planningcommission@simpsonville.com](mailto:planningcommission@simpsonville.com) or 967-9526.