

## **AGENDA** CITY OF SIMPSONVILLE PLANNING COMMISSION

DATE:June 4, 2024TIME:6:30 p.m.PLACE:City Hall (118 NE Main St.)

1.	Call to order	Allen Gillespie, Chair
2.	Roll Call	
3.	Pledge of Allegiance	
4.	Opening Remarks	
5.	Approval of Minutes (May 7, 2024)	
6.	New Business	
	a. AXZ-2024-02, Proposed annexation of property located at 211 Cherokee Dr.	Jon Derby
7.	Other Business	
	a. Comprehensive Plan Evaluation	Jon Derby
8.	Adjourn	Mr. Gillespie, Chair

\*\*The glass doors facing the rear parking lot will be unlocked 30 minutes prior to the meeting.\*\*