CITY OF SIMPSONVILLE: CITY COUNCIL BUSINESS MEETING
— MINUTES —
Council Chambers, Simpsonville City Hall | April 14, 2026 | 6 p.m.

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1. CALL TO ORDER

Mayor Shewmaker called the meeting to order at 6 p.m.

2. ROLL CALL

Councilmember	Present	Absent
Ward 1 – Chad O'Rear	✓	
Ward 2 – Aaron Rupe	✓	
Ward 3 – Shannon Williams	✓	
Ward 4 – Sherry Roche	✓	
Ward 5 – Tim Pinkerton	✓	
Ward 6 – Jerry Tuso	✓	
Mayor Paul Shewmaker	✓	

3. PLEDGE OF ALLEGIANCE

Mayor Shewmaker led Council Chambers in the Pledge of Allegiance.

4. APPROVAL OF MINUTES

The minutes for the Business Meeting on March 10, 2026 were approved as submitted.

5. CITIZEN COMMENTS

No one signed up for Citizen Comments.

6. BUSINESS

A. Second Reading of Ordinance Z-2025-02, to propose rezoning of properties located at 118 N.E. Main St. and 124 N.E. Main St.

Jon Derby, Planning Director

Motion by Councilmember Pinkerton with a second by Councilmember Rupe to approve second and final reading of Ordinance Z-2025-02, to propose rezoning of properties located at 118 N.E. Main St. and 124 N.E. Main St. Yes – 7, No – 0. Motion carried.

B. Second Reading of Ordinance O-2026-03, to amend Division 2 (Junk or Abandoned Vehicles) of Article 2 (Nuisances) of Chapter 18 (Environment)

Jon Derby, Planning Director

Motion by Councilmember Roche with a second by Councilmember Williams to approve second and final reading of Ordinance O-2026-03, to amend Division 2 (Junk or Abandoned Vehicles) of Article 2 (Nuisances) of Chapter 18 (Environment). Yes – 7, No – 0. Motion carried.

C. **First Reading of Ordinance Z-2026-01, to propose rezoning of property located at 206 Ladean Court**

Jon Derby, Planning Director

Motion by Councilmember Rupe with a second by Councilmember O'Rear to approve First Reading of Ordinance Z-2026-01, to propose rezoning of property located at 206 Ladean Court. Yes – 7, No – 0. Motion carried.

D. **Resolution R-2026-08, to accept the allocation of Community Development Block Grant and Home Funds from Greenville County Redevelopment Authority as set for Program Year 2026**

Tee Coker, City Administrator

Motion by Councilmember Williams with a second by Councilmember Roche to approve Resolution R-2026-08, to accept the allocation of Community Development Block Grant and Home Funds from Greenville County Redevelopment Authority as set for Program Year 2026. Yes – 7. No – 0. Motion carried.

E. **Resolution R-2026-09, to approve funding for an impact fee study and capital improvement plan that will fund certain municipal facilities and equipment, public safety needs, and recreation facilities (park)**

Councilmember Tim Pinkerton, Ward 5

Motion by Councilmember Pinkerton with a second by Councilmember O'Rear to approve Resolution R-2026-09, to approve funding for an impact fee study and capital improvement plan that will fund certain municipal facilities and equipment, public safety needs, and recreation facilities (park). Yes – 4. No – 3. Dissenting – Councilmember Roche, Mayor Shewmaker, Councilmember Williams. Motion carried.

F. **Resolution R-2026-10, to include in the Fiscal Year 2026-2027 budget and make immediately effective an approved updated fee schedule for processing public records requests per S.C. Code § 30-4-30(B) of South Carolina Freedom of Information Act, S.C. Code § Title 30, Chapter 4**

Justin Campbell, Community Relations Specialist

Motion by Councilmember Roche with a second by Councilmember Pinkerton to approve Resolution R-2026-10, to include in the Fiscal Year 2026-2027 budget and make immediately effective an approved updated fee schedule for processing public records requests per S.C. Code § 30-4-30(B) of South Carolina Freedom of Information Act, S.C. Code § Title 30, Chapter 4. Yes – 7. No – 0. Motion carried.

7. ADJOURNMENT

Mayor Shewmaker adjourned the meeting without objection at 6:54 p.m.

Justin L Campbell Approved by Council 2026-05-12
City Clerk

CITY COUNCIL MEETING AGENDAS ARE ACCURATE AS OF THE FRIDAY PRIOR TO THE MEETING BUT ARE SUBJECT TO CHANGE UP TO TWENTY-FOUR (24) HOURS PRIOR TO THE MEETING. PLEASE CONTACT SIMPSONVILLE CITY HALL THE DAY OF THE MEETING FOR AN UP-TO-DATE AGENDA AT 864-967-9526.