

AGENDA
SIMPSONVILLE CITY COUNCIL
COMMITTEE OF THE WHOLE
MEETING
April 22, 2025
6:00pm
Council Chambers – City Hall

1. **CALL TO ORDER**.....Mayor Shewmaker
2. **ROLL CALL**.....Ashley Clark, City Clerk
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF MINUTES** – March 25, 2025
5. **CITIZEN COMMENTS**
6. **STAFF REPORTS** – Department Heads will be available to answer any questions concerning the departmental monthly reports for Police, Fire, Recreation and Public Works
 - A. Community Relations Report.....Justin Campbell, Community Relations Specialist
 - B. Economic Development Report.....Jon Derby, Planning Director
 - C. Financial Report.....Christine Furino, Finance Director
 - D. City Administrator Report..... Dianna Gracely, City Administrator
7. **BUSINESS**

Items Anticipated to Come Before Council

 - A. **AXZ-2025-01, Proposed annexation of the property located at 1601 W. Georgia Road**.....Jon Derby, Planning Director
 - B. **AXZ-2025-02, Proposed annexation of the property located at 429 & 537 Harrison Bridge Road**.....Jon Derby, Planning Director
 - C. **TX-2025-01, Misc. Refinements to the Zoning Ordinance**.....Jon Derby, Planning Director
 - D. **Presentation of the FY 2025-2026 Budget**.....Dianna Gracely, City Administrator
8. **ADJOURN**

PLEASE NOTE: This Agenda is accurate as of the Friday immediately preceding the Council meeting but is subject to change until twenty-four (24) hours prior to the meeting. Please contact the City Clerk the day of the meeting for the latest agenda information.