



# **AGENDA**

## **CITY OF SIMPSONVILLE PLANNING COMMISSION**

**DATE:** September 1, 2026  
**TIME:** 6:30 p.m.  
**PLACE:** City Hall (425 E. Curtis St.)

1. Call to order Chairperson – Mr. Wells
2. Roll Call
3. Pledge of Allegiance
4. Opening Remarks
5. Approval of Minutes (June 2, 2026)
6. New Business
  - a. SP-2026-03, Cottage Green ID (Phase 2) – Master Site Plan Jon Derby
  - b. SP-2026-04, Timber's Edge ID – Master Site Plan Jon Derby
7. Adjourn Chairperson – Mr. Wells

**\*\*PLEASE NOTE:** This Agenda is accurate as of the Friday immediately preceding the Planning Commission meeting but is subject to change until twenty-four (24) hours prior to the meeting. Please contact Charlene Carter the day of the meeting for the latest agenda information.\*\*